

**VILLAGE OF BUCHANAN
MAYOR AND BOARD OF TRUSTEES REGULAR MEETING
TUESDAY, MAY 6, 2025 AT 7:00 P.M.**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82099996952>

A G E N D A

1. PLEDGE OF ALLEGIANCE:
2. APPROVE MINUTES:

March 25, 2025 Special Meeting
March 25, 2025 Workshop Meeting
April 1, 2025 Special Meeting
April 1, 2025 Board Meeting
April 8, 2025 Organizational Meeting
April 9, 2025 Budget Hearing
3. COMMENTS FROM THE FLOOR: (agenda items only)
4. NEW BUSINESS:
 - a. Continuation of Public Hearing Regarding Parking Restrictions on Intersections.
 - b. Consider a Motion to Open the Public Hearing Regarding the Proposed Zoning Text Amendments Modifying Lot Coverage Requirements Within the M-1 and M-2 Districts.
 - c. Consider a Motion to Open the Public Hearing Regarding a Renewal Franchise Agreement with Verizon.
 - d. Resolution Authorizing Mayor to Execute Cable Franchise Agreement Between the Village of Buchanan and Verizon New York Inc.
 - e. Consider a Motion Authorizing the Mayor to Sign the Land Option and Lease Agreement with Hemphill Towers, LLC.
 - f. Consider a Motion for Unpaid Water Charges to be Relevied to the Tax Bill.

- g. Consider a Motion for the Treasurer to Make All Required Budget Transfers, Capital Project Transfers and Amendments, Interfund Transfers, Adjustments and Amendments to Close the 2024-2025 Fiscal Year as Required for the Annual Audit.
- h. Consider a Motion Authorizing Peddler's Permit for Peter Kolesar – Pete's Fire Dog.
- i. Consider a Motion Authorizing Peddler's Permit for Renewal by Anderson for the Hours of 10:00 A.M. – 5:00 P.M. Monday – Friday, with no Holidays.
- j. Consider a Motion Authorizing the Employment of Seasonal Help From May 9 - August 28, 2025 at a Rate of \$18.00/hour.
- k. Consider a Motion Authorizing the Mayor to Sign the IMA with the Village of Croton Regarding a Dog Control Officer.

5. INFORMATION FROM OFFICERS & DEPARTMENTS

- a. Justice Reports – March 2025.
- b. Police Report – March 2025.
- c. Highway Report – March 2025.
- d. Wastewater Treatment Plant – March 2025.
- e. Building Department – March 2025.
- f. Buchanan Engine Company – March 2025.
- g. Prosecutor's Report – None.
- h. Zoning Board – February 12, 2025 and March 12, 2025.
- i. Attorney's Report.
- j. Administrator's Report.
- k. Mayor's Report.
- l. Trustee's Report.

6. COMMENTS FROM THE FLOOR:

7. EXECUTIVE SESSION:

8. ADJOURNMENT: